

PATENTS

Modified PTO 1082

For Other Than A Small Entity

Attorney Docket No.: AEOMICA-11

Applicants : Shannon et al.

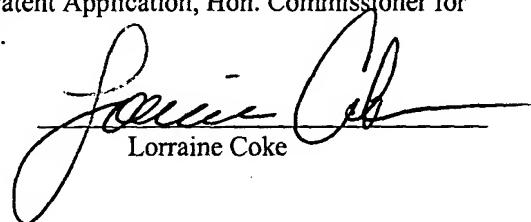
For : HUMAN GTP-RHO BINDING PROTEIN 2

EXPRESS MAIL CERTIFICATION

"Express Mail" mailing label number EV300003742US.  
Date of Deposit September 15, 2003.

03940 U.S. PRO  
10/663470  
09/15/03  


I hereby certify that this transmittal letter and the other papers and fees identified in this transmittal letter as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop Patent Application, Hon. Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.



Lorraine Coke

Mail Stop Patent Application  
Hon. Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RULE 53(b)  
CONTINUING PATENT APPLICATION

Sir:

This is a request for filing a [X] continuation, [ ]divisional, application of pending prior Application No. 09/895,040, (Confirmation No. 7478), filed June 29, 2001.

Transmitted herewith for filing are the [X] specification; [X] claims; [X] abstract; [X] declaration and power of attorney; [X] printEFS data sheet; for the above-identified patent application.

The enclosed declaration is:

- Newly executed (original or copy).
- Copy from a prior application (37 C.F.R. § 1.63(d)).
- A signed statement is attached deleting inventors named in the prior application (37 C.F.R. §§ 1.63(d)(2) and 1.33(b)).
- The entire disclosure of the prior application, from which a copy of the declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- The prior application, Application No. 09/895,040, filed June 29, 2001, is assigned of record to AMERSHAM PLC, THE GROVE CENTRE, WHITE LION ROAD, AMERSHAM, BUCKINGHAMSHIRE HP7 9LL GREAT BRITAIN.

Also transmitted herewith are:

[X] 8 sheets of:

[ ] Formal drawings.

[X] Informal drawings. Formal drawings will be filed during the pendency of this application.

[ ] An assignment of the invention to \_\_\_\_\_.

[ ] A check in the amount of \$40.00 to cover the recording fee.

[ ] Please charge \$40.00 to Deposit Account No. 06-1075 in payment of the recording fee. A duplicate copy of this transmittal letter is transmitted herewith.

[X] A copy of an associate power of attorney.

[ ] A certified copy of the priority document, \_\_\_\_\_ application, No. \_\_\_\_\_, filed \_\_\_\_\_.

[X] A copy of the letter from ATCC documenting original deposit of a plasmid containing 4 cDNA fragments of Human GTP-RHO binding protein 2 pursuant to the Budapest Treaty on the International Recognition of the Deposit of Microorganisms for the Purposes of Patent Procedure.

[X] Please cancel claims 1 through 56 in the prior application and calculate the filing fee based on the new claims in the preliminary amendment concurrently filed herewith.

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
<hr/>				
BASIC FEE				\$ 750.00
<hr/>				
TOTAL CLAIMS	51 - 20 = 31	X \$18 =		\$ 558.00
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INDEPENDENT CLAIMS	3 - 3 = 0	X \$84 =		\$ 0.00
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[X] MULTIPLE DEPENDENT CLAIMS				+ \$280 = \$ 280.00
<hr/>				
			TOTAL	<u>\$1588.00</u>

[X] A check in the amount of \$ 1588.00 in payment of the filing fee is transmitted herewith.

[X]

The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

[ ]

Please charge \$\_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.



\_\_\_\_\_  
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